



# The Holy See

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**ADDRESS OF JOHN PAUL II  
TO H.E. Mr PETER DINGISWAYO ZUZE  
AMBASSADOR OF ZAMBIA TO THE HOLY SEE\***

*Monday, 8 February 1982*

It gives me pleasure today to welcome Your Excellency and to accept your Letters of Credence as Ambassador of the Republic of Zambia to the Holy See. I appreciate the kind words of greeting that you have just spoken on behalf of the citizens of your nation and I am grateful for your solicitude with regard to my well-being. In particular I take this opportunity to express my sincere gratitude to all the many countrymen of yours who prayed for me during the period of my recovery.

The theme of peace that you have presented is a concern that directly affects the stability not only of individual nations such as your own, but the world community as a whole. In fidelity to her mission of bringing the message of salvation to all peoples, the Catholic Church has a keen interest in the promotion of all that ensures the inherent dignity of every person. The establishment of true peace is essential for preserving and advancing that dignity.

Peace, as we are all aware, is not merely the absence of war. Rather, in its fullest meaning, peace points to the deepest desire that is found in the heart of every human being. Peace challenges that which is noblest in man. In this regard I stated in this year's Message for the World Day of Peace that peace "springs from the dynamism of free wills guided by reason towards the common good that is to be attained in truth, justice and love".

From this it is clear that peace must necessarily involve more than a consideration of material or economic values. It requires values of the spiritual realm as well. In fact, the pre-eminence of spiritual values must be acknowledged, in order to ensure that material development and economic growth serve the authentic destiny of the whole person. For this reason the unimpeded access to truth, the equitable distribution of the riches of creation, and the right of acceptance in society without discrimination on the basis of origin, race, sex, nationality, religion, political convictions and the like must be upheld and defended as essential elements, in building a lasting peace.

On the other hand, wherever selfishness, greed or exploitation are allowed to exist, by law or by custom, there human suffering will be most intensely experienced and the way to peace most severely blocked. These situations will only be

overcome by a willingness to communicate, to understand the condition of those who are being manipulated and by a readiness to forgive the wrongs of the past in favour of a common search for future harmony.

Mr Ambassador, it gives me great hope to hear you reiterate the commitment of the people of Zambia to the quest for peace in the world. May God bless every effort in the pursuit of this goal.

I extend to Your Excellency my good wishes for success in the work that has been entrusted to you by His Excellency the President of the Republic. I assure you of the cooperation and assistance of the Holy See in your efforts, as well as my own prayers for yourself and for all the beloved sons and daughters of Zambia.

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\*AAS 74 (1982), p. 471-472.

*Insegnamenti di Giovanni Paolo II*, vol.V, 1 pp. 323-324.

*L'Attività della Santa Sede* 1982 p. 106.

*L'Osservatore Romano* 9.2.1982 pp.1? 2.

*L'Osservatore Romano. Weekly Edition in English* n.8 p.18.

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